The Barium Messenger

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Vol. 22 BARIUM SPRINGS, N. C., NOVEMBER 1944 No. 2

Newcomers

From Mecklenburg - Jimmy Wetmore, top, Leroy Norman, next. This is the first Wetmore ever to be at Barium; it isn't the first Norman, but the other family of Norman's came in larger quantities than this; there were six of them, and there is just one of this one.

Neil and Shirley Shaw from Wilmington - that's good old Presbyterian stock, in case you are interested.

In the bottom picture are the Shepherds from the Hills. We had one large family of Shepherds from down Laurinburg way; these are from right up in the mountains,

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A FEW FACTS

2,175 children have made Barium their HOME.

200 of these are now in the uniform of our country.

The average family of this HOME is 300.

About half are boys and half girls.

296 boys and girls are now in this HOME.

Increased cost of operation has not skipped this Home.

$125,000.00 from Presbyterians on the home front will be needed this year to operate the HOME.

The boys are taught while in this HOME:

Truck farming - general farming - poultry raising - care of livestock - dairying - printing - production of grapes and fruit - painting - carpentry - plumbing and electrical repair - canning - shoe repair.

The girls are taught while in the HOME:

Preparation of food for cooking - cooking - canning - sewing - laundrying - elementry nursing - serving tables - care of young children - other domestic services - library work.

Both boys and girls attend school regularly, attend Sunday School and Church services regularly. A Christian atmosphere is thrown around them at all times. All matrons and overseers are Christian people who are active in church work, principally in Little Joe's Church.

Health Clinics are held regularly.

With an average family in this HOME of 300 children there has been but one death in the past 16 years. No serious illness or polio occurred this past year.

If you are a Presbyterian you have an interest in this HOME, coupled with this interest is a share of the responsibility for its operation.

THIS HOME IS COUNTING ON YOU TO DO YOUR PART

Mr. H. L. Thomas

This month we do honor to another old timer - Mr. H. L. Thomas, the man who touches our lives in more different ways than any other person at Barium. He is Postmaster, and it doesn't take much thinking to realize how very important that job is. The very life of the orphanage is, in a large measure, dependent on what comes in and what goes out in the mail. Everybody at Barium has associated Mr. Thomas with this most important part of our lives for so long that we really have begun to think that Mr. Thomas looks like Uncle Sam.

Then there is the fruit: without the constant efforts and farseeing planning of Mr. Thomas, it is doubtful if there would be very much fruit at Barium, and we know that we are particularly fortunate in this respect. We do not know of any other orphanage in this area certainly that is blessed with such a bountiful and pleasant supply of fruit.

Then the cannery: how he does it, we don't know, but Mr. Thomas has a knack of putting more different things in tin cans and making them taste good when they come out than any person we know - from canned corn to canned chicken with special emphasis on peaches and apple sauce. We live in the winter on the surplus of the summer, and does it taste good!

Ordinarily we let chickens stay in their own skins until they are transferred to ours, but this year, due to an unusual set of circumstancees, Mr. Thomas has done some chicken canning with the usual marked success of our cannery.

Mr. Thomas has been at Barium a long time. He is just about the oldest settler here; he has made himself such a part of our life that it would take a lot of re-adjustments to replace Mr. Thomas in any part of our living. He is just a big part of Barium Springs.

Recently Mr. Elliott has come to assist him in his post office duties, and he will probably take over the entire duties of that office soon, which will mean that the fruit and the canning will just get that much more attention from that always busy, always efficient Mr. Thomas. We delight to honor this faithful, conscientious servant. At least fifteen hundred Barium boys and girls, men and women, remember him most affectionately.

Some Thanksgiving Customs of Hebrews

All three of the great feasts of the Hebrews had some significance as a harvest festival and some features of Thanksgiving. The three great feasts of the Hebrews were the Passover also known as the feast of unleavened bread, the feast of Penticost also known as the Feast of Weeks and the feast of Tabernacle also known as the Feast of Ingatherings.

In the feast of Passover the ob-

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Presbyterian Orphans' Home,
Barium Springs, N. C.

Enclosed you will find $_____ in memory of:

_____
Name of Deceased City

_____
Age Date of Death Lingering or Sudden?

_____
Survivor to Be Written Address

_____
Relationship of Survivor to Deceased Number of Other Near Relatives

Name _____

Address _____

Preacher Paragraphs
By Rev. T. C. Cook

Pray Without Ceasing

Archibald Rutledge was once talking with an old negro about prayer. Among other things, the old darkey said: "less'n a man is in trouble, his prayers just ain't got no suction." He meant, I suppose, that men don't really pray until they get in trouble. There is altogether too much truth in the old darkey's statement.

I used to read a little magazine called "Your Faith" that carried each month a series of articles written by men and women who had prayed and whose prayers had been answered. Following are some of the titles of the articles: "When Death Came Close, I Prayed"; "I Prayed When I Was Drowning"; "The Ship Was On Fire and I Prayed"; "I Was On The Chain Gang and I Prayed." These people, all, did well to pray. They were in deep distress, and God has told us to call upon Him in the day of trouble, promising to hear and answer us, but all of them indicated very clearly in their articles that they had not been in the habit of praying. It had taken a time of grave crisis to drive them to their knees. One does well to pray in times of crisis. Our Lord Jesus Christ prayed during great crises in His life, and He lived a life that was characterized by daily communion with His Father.

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"Spiritual Life" At Barium Springs

In attempting to get material, historical and otherwise, for this paper, I am embarrassed by the volume of it.

The problem is not getting material to write about but in deciding which parts to leave out, because the spiritual life of Barium permeates everything that is done here and everything that has been done here to such a degree that to discuss it to its fullest extent would be to discuss progress of each development at Barium.

From the time back in the fall of 1891 when Dr. Boyd gathered all the people at Barium to pray, following the destruction of the one building in which the orphanage family was housed until the last huddle before the last athletic conference, prayer enters into everything that we do.

Whether it is a formal church gathering or pep meeting whether it is in preparation for some great undertaking or whether it is a group of boys and girls about to enter an athletic contest - none of these is entered into without tying it up with the Almighty in prayer.

For the first years of the orphanage Dr. Boyd and his devoted family provided religious instruction and religious leadership for the entire family at Barium. They attended the church at Troutman. You all are familiar with the outgrowth of that condition. A little

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THE BARIUM MESSENGER

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JOSEPH B. JOHNSTON, Editor

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"I give and bequeath to the REGENTS OF THE ORPHANS' HOME OF THE PRESBYTERIAN SYNOD OF NORTH CAROLINA, *Incorporated Under the laws of the state of North Carolina,* (HERE NAME THE BEQUEST)

"Spiritual Life" At

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boy who was crippled and could not go provided the impetus that resulted in a church being built on our campus. The first pastor of that church was Rev. John Wakefield, who for a short time was Superintendent of the orphanage, also. He early realized that it was impossible to fulfill adequately the position of superintendent and pastor as well, so he took steps, together with the Board, to secure a pastor for Little Joe's Church. Rev. W. T. Walker was the man secured, but by the time he actually came, Mr. Wakefield had died, and for a time Mr. Walker was both pastor and superintendent.

Soon after this Rev. W. M. Walsh was called to the pastorate of Little Joe's Church, followed in 1915 by Rev. H. M. Parker, D. D. Both of these men were pastors of Front Street Church as well as little Joe's Church. This meant that the preaching service was in the afternoon on Sunday, sometimes Sunday School being held in the morning and sometimes in the afternoon.

This arrangement was not too satisfactory, and we rejoiced when in 1924 we secured a full time pastor, Rev. W. C. Brown, and in just a short time thereafter, a manse was provided for him on our campus. Since that time we have enjoyed the services of a fulltime pastor, and we believe that it has paid big dividends in the religious life of the campus and community.

Mr. Brown served until 1938; since then Rev. T. C. Cook has been our pastor.

Of course in speaking of the religious life of the place, we emphasize the work of the church. There is where the work shows up, and there is where we receive members, but it is not the only religious organization.

There is the Young People's League; the Senior Young People's League was organized in 1924, and Miss Alice Alexander started out with the first organization. A year later Miss Lulie Andrews took over, and she has continued until the present time as the efficient and loyal head of the Senior Young People's work.

In the Intermediate and Junior groups Miss Mildred Moseley was was the first to take a hand, and she has been followed by numbers of loyal, consecrated women. At the present time the organization is: Miss Lulie Andrews, head of the Senior group, Miss Sarah McNeill the Intermediates, and Mrs. R. S. Arrowood the Juniors.

Of equal importance with the Young People's Society is the Sunday School. Mr. S. A. Grier has been the superintendent for twenty five years. For the last fifteen years the Sunday School has been divided, and Mr. Lowrance has been the superintendent of the Intermediate and Primary Departments. This particular department has its classroom work in the Primary school building. All of the rest of the Sunday School, except the Boy's Bible Class, meets in the high school, and the entire Sunday School meets in the church for the closing exercises and church worship.

The formal religious exercises are the Sunday School and church service Sunday morning, Young People's meeting Sunday afternoon, Prayer Meeting Wednesday night. During the summer when the Young People's Leagues are not operating, there is a Sunday night service under the sponsorship of the Senior Young People's group otherwise conducted by the pastor.

In addition to these there are cottage prayers, and for a number of years there was a chapel program in the mornings following breakfast. This last mentioned program has been discontinued for several years due to the fact that breakfast has become such a haphazard and poorly attended meal. It is really one of the prices we have paid for the changeover to the state school system.

In lieu of that, there is a devotional period in the school each day, and on Sunday morning the superintendent conducts a devotional in the dining room following breakfast, which is a little more prolonged than the ordinary chapel program.

Most of the religious programs are compulsory. Membership and attendance in the Young People's leagues are not compulsory, and this gives us an indication as to the popularity of religion in the lives of the children here at Barium.

There is one matter that we have to be extremely careful about: it is so easy to assume that the observance of Christian habits and "going through the motions" of being a good church member is the same thing as a sincere, heartfelt religious conviction.

We have made mistakes along that line at Barium, and we have had some rather shocking things to happen. For instance, we had one time a president of one of the young people's groups who apparently led a very devout life; he he would lead in prayer; he would devote much time to the programs, and on the surface he seemed to be a perfect leader. At the same time he was systematically stealing from anybody who accidentally left his valuables where he could get his hands on them. When confronted with this, he did not see the inconsistency of his position. He had the idea that his religious activities would in some way offset his moral delinquency.

At another time a child who led all the others in recitation of Scripture, in learning the shorter catechism, being the first to answer a Biblical question whether that question was made in Sunday School or church, was at the same time the most profane and vulgar in his ordinary conversation.

In both of these instances, the person somewhat got the idea that his religious life was entirely separate from the rest of his living, that if he behaved in church and did the things he was required to do, that that made up for everything else he might do otherwise without his even being penitent for these other things.

We have endeavored in all departments to correct this particular thinking, and this has caused us to lay less strength on the mechanics of religion and more on individual responsibility. At times this has resulted in a less perfect ritual, but we believe a much more sincere approach.

It is so easy in dealing with children to attempt to satisfy our desire for perfection by forcing the children to do certain things.

When we have visitors, for instance, it is so nice to see every child come into the church and sit down, fold his hands in his lap; then when they ask for the shorter catechism for each one to recite it perfectly, to go through the whole day's procedure in a perfect manner. The praises of the visitors are very sweet in our ears, but the situation on Monday may not be quite so happy. Anyone who knows children knows that such perfect behavior is the case only by the fear of punishment and the prompt administration of such punishment by any failure to observe these correct conventions.

In our religious life we have tried to put the responsibility on the child himself. In my own contacts with them in the class that I teach in Sunday School, attendance is voluntary. There are times when many are absent. I feel maybe I am not making the lesson interesting enough and that it is my fault more than it is theirs. I don't like to think that they would come to the class just for fear of punishment. As a rule very few of them stay away habitually, and we do have very gratifying evidences of the sincerety of their desire to attend.

Children come into the orphanage at the rate of 50 to 60 a year. In five years the turnover is usually complete; an entire new generation of children is here. At all times at least a fifth of our young people are in their first year here. Some of them have never attended church. It is interesting to watch the reactions of a child sitting through his first religious worship, to watch the expressions on the faces of many when they witness their first communion. We don't want to frighten these newcomers by the severity of our requirements, and yet we do want to endue them with reverence and at the same time with a love for things spiritual.

Sometimes a child goes for several years without getting much of this. Sometimes they go through their entire life at Barium without any apparent "inoculation" of the religion that we try so hard to teach, and yet we have evidence of the Truth that if you "bring up a child in the way he should go, when he is old, he will not depart from it."

During the past three years we have received more mail from the boys and girls who have left Barium than ever before. These are boys and girls in the service. They have spoken more of spiritual things than ever before. Some of the letters were written in the face of death, nearly all are written from faraway places in strange circumstances. In these letters these young people bared their souls in a way that they probably never would have done otherwise. We get a glimpse of just what the religious life at Barium Springs has meant to them.

I received a letter just ten days ago following a rather noisy prayer meeting. The children at this prayer meeting service were particularly boisterous. They came into the church laughing and talking, and they couldn't seem to settle down, and until the service started, it sounded more like children gathering in a place of amusement than in a church. Many of us were distressed over this levity. We felt that we weren't getting anything across to this group of children.

The next morning I received this letter; it was from a girl who twenty years ago belonged to this talkative age group. I remember the hopelessness with which I used to observe her and wondered if it would ever be possible for her to close her mouth long enough for the other children to settle down in preparation for prayer meeting or a church service. Whether it was in a school room, church, kitchen, or sewing room, that child's clatter would rise above everything else.

Now she is a settled married woman living in a large city; she is my "anchor to windward" for all the girls who go to that city to work. I refer them to her. She takes them into her home until she can find them a good, safe boarding place. She mothers them, gets them started to church and has done more for the youngsters who have gone to that city than any other one person. She herself is a consistant, devout member of the church. Her children have grown up to be fine people. Somehow even though she apparently was a heedless, noisy child as a little thing, she "soaked up" something very precious that has developed in her later life and has paid big dividends.

Our boys have all been rated as being very courageous. Many have been decorated; not a one has ever been termed a coward or failed to do his duty in this great war. What is the secret of that? Surely many of them were timid little youngsters, afraid of their own shadows. How did they get to be heroes? I think a perusal of their letters will answer that question. There is something solid about their faith. They have a feeling that is sincere, that "though I take the wings of the morning and dwell in the uttermost parts of the sea, Thy hand shall lead me and Thy right hand shall hold me".

I haven't burdened you with statistics. Little Joe's Church leads all churches in the Synod of North Carolina in professions of faith. Just nine days ago 32 stood before the altar and professed their faith in Christ and joined our church.

From the opening of the orphanage back in 1891 until the present time, 2,177 have entered Barium. Two hundred and ninity six of these children are here now. I do not know a single one over twelve years of age having left the orphanage without being a member of the church.

Were they all consistent members? No - there were a few who did just go through the motions. There are times when we think a large percentage would so classify, and then something happens to open our eyes to see how wrong we were. I believe that I can safely say that no child has ever entered the doors of this institution and stayed for a year or more without the religious life having made a definite and beneficient impression on that child's living.

As a final word in this matter, I want to mention something of our thinking in regard to the church. Back yonder thirty one years ago Little Joe's Church was built on this campus. At that time it was the best building on the campus. It dominated the other buildings here, and how the children and everyone here loved it! As time moved on, however, Barium Springs has built finer buildings, remodeled its old buildings, installed many conveniences, and now practically every building on our campus is a finer building than Little Joe's Church. As a result of this, it is difficult to keep religion on the plane that it should be here at times when our little church looks shabby and second rate. By inference some children get the idea that religion is a second rate thing in our lives. We are looking forward with keen anticipation to the day when our church building will again be the nicest, the finest and the dominating building on our campus, and we want to keep it so! We want to make sure that even though we build it just a little at a time, it is built to truly demonstrate the place that religion does occupy in our minds and hearts!

Some Thanksgiving

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servance of the rites in connection with the harvest festival were not of great significance. These rites took place at the conclusion of the feast. As the feast of the Passover concluded at the beginning of the barley harvest this ceremony was ceaping of the first fruits of the barley and taking a Thanksgiving offering of it to the Lord. On the last day of the feast which was the fifteen of Nisan even though it was the Sabbath Day as the sun was setting three men with sycles and baskets went out into the barley fields to work. They went to a place that had already been selected and the grain tied off with ribbons. A group of people went with them to take part in the service. Before they cut any grain they first asked the bystanders these three things in order to impress the meaning of the service, "Has the sun gone down?" With this sycle?" "Into this basket?" "On this sabbath?" "Shall I reap?" All having been answereed in the affirmative they cut down the barley in amount of one ephah or about three pecks. This barley was taken, thrashed, ground, and mixed with oil and frankincense and waved before the Lord on the next day which was the 16th day of Nisan corresponding to our Sunday, so the first fruits of the first harvest crops of the year was offered unto God. Along with this waving of the flour mingled with oil and frankincense was the offering of a lamb upon the altar. This observance gives understanding of the allusion in I Corinthians, 15th Chapter and 23rd verse where in referring to the resurrection Paul says, "But every man in his own order: Christ the first fruits; afterwards them that are Christ's at his coming."

The second great feast was the feast of Penticost and represented the offering of the first fruits of the wheat harvest. It was called Penticost because it was fifty days, that is the day after seven times seven, after the waving of the offering of the first fruits of the barley harvest. The ceremonies were very similar. In fact the feast of Penticost loaves were waved before the Lord and lambs and other offerings were sacrificed. Great crowds came to Jerusalem for all of these feasts and it was at the feast of Penticost that under the preaching of the apostle Peter great numbers were converted and the harvest of souls in the New Testament church began.

However, the great Thanksgiving festival of the Hebrews was the feast of the Tabernacles, known as the Feasts of Ingatherings. This was a general harvest festival expressing gratitude for the harvest of the fields. It was also an anniversary of the beginning of wanderings of the children of Israel through the wilderness. There was, too, the perrenial expression of gratitude for their escape from bondage in Egypt, their safe journey through the wilderness and arrival in the land of Palestine. This feast was held in early autumn, late September or early October of our season; in the Jewish calendar it begin on the 14th day of Tishri. In a way it corresponds to our camp meetings in as much as every one was supposed to erect booths of brush

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Some Thanksgiving

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and poles or pitch tents, during the eight days to camp out, in memory of their living in tents during the wilderness wanderings, so these little structures were erected all over Jerusalem and in the surrounding country. Jews came home from the whole known world of that time for this great thanksgiving harvest festival. We are told that larger crowds came to the feast of Tabernacle than to any other feast for the reason that the Passover occured when the weather was still cold and the feast of Penticost in the heat of summer so that the weather was better for the crowds in the early autumn.

The ceremonies of the feast originally consisted of meeting in the Temple, offerings upon the altar and the singing of psalms. But from time to time other features were added, so that this feast became the most colorful of the feasts at Jerusalem. The first of these was the illumination of the Temple throughout the night on the first night of the feast and at daybreak the following morning they blew a three-fold blast on the trumphet, and still sounding the trumpets they marched through the court of women to the beautiful gates. Here turning around and facing toward the holy place, they repeated: "Our fathers who were in this place, they turned their backs on the sanctuary of Jerusalem, and they faced eastward for they worshiped the sun; but we, our eyes are toward Jehovah." This, of course, represented the worship of Jehovah as a light unto the world.

The water drawing festival was also an added feature. This was held every day, but we will describe the ceremonies on the last day of the feast which was the great day which included the water festival. All the people were expected to leave their booths at daybreak and as they came they each carried in their hands certain things, in the right what was known as the lulabh This consisted of palm branch and myrtle branch and a willow branch tied together. In the left hand what they carried what was known as the ethrog a so called Paradise Apple or sometimes known as the forbidden fruit. It was species of citron. They carried these in obedience to Leviticus the 23rd chapter and 40th verse, "And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and boughs of thick trees, and the willows of the brook and ye shall rejoice before the Lord your God seven days." The multitude divided into three bands, one to make preparation in the Temple by going down below the Temple and getting green boughs, leaves and decorate the great altar and make a leafy canopy over it. Another group marched around Jerusalem in the same way as the children of Israel marched around Jericho. The other group engaged in the water festival They foll wed a priest who carried a golden pitcher holding a little over a quart, they went though the beautiful gates down the stairs to the pool of Siloam. As they went they sang antiphonally some of the songs of Zion by singing Ho Everyone that Thirsteth Come Ye to the Waters. Another quotation from the 12th chapter of Isaiah, "with joy shall ye draw water out of the wells of salvation." At the pool of Siloam the priest dipped a pitcher of water and led the way returning through the water gate into the Temple. There they were greeted with a three-fold blast of trumpets. The priest poured the water on the great altar of sacrifice. After that they chanted the great hallel and then shaking off the leaves of the branches which they held in their right hands, they departed for their homes. It must have been just as this ceremony was concluding that Jesus stood and said, "If any man is of thirst, let him come unto me and drink." John 7:37.

More Football Doings At Barium Springs

In September and October Messengers we told you about our first four football games. They were Barium 0, Harding 13; Barium 22, Albemarle 18; Barium 27, Thomasville 0; Barium 14, Asheville 33. We will now continue from that and tell you about the following games.

Barium 0, Concord 7 - it was just too much Dorton that night and although the two teams played evenly through most of the game, on one drive Concord went practically the length of the field for a touchdown. Dorton was the sparkplug for this drive. Barium gained almost as much ground during the night as Concord, but it was mostly in the middle of the field and did not pay dividends.

Barium 19, Lexington 7 - this game was played at Barium, and it was a most interesting game. Both Barium and Lexington started the season rated as two of the weaker teams of the South Piedmont. It never pays to depend too much on such rating, however, and when those two teams get together, be they weak or strong, it is an interesting game. It was a wide open gain; Barium scored two touchdowns and was leading 12-0 when Lexington scored bringing the score up 12-7. Ordinarily it is good tactics when a team is leading by only five points to play safe and not try any passes, but not Barium. That old passing combination of Baldwin and Ammons went to work, and the final score was Barium 19, Lexington 7.

The next game was played at Davidson: Barium 7, Davidson Freshmen 0. This was a game that Barium was supposed to lose. The Davidson Freshmen team is heavier and a little older, and they could push Barium about on the ground, but whenever they would approach pay dirt, Barium would stiffen and hold. It was late in the game before either team really had a scoring chance. It was near midfield when Davidson attempted to pass; the pass was intercepted by Ammons who ran the ball back to the one-yard line. Two plays later he scored with a pass from Baldwin, and the extra point was made by the same route.

Barium 0, Children's Home 26 - the game was played at Winston-Salem at night in the Memorial Stadium there. The Children's Home was ripe; Barium, at times, was all thumbs. Things like that happen sometimes when one team can't do anything wrong; the other team can't do anything right. The running attack of the two Poole boys of Children's Home was too much for Barium. Four touchdowns was the margin. Remember that, everybody - we have to even things up with the Children's Home, and 1945 may be the year to do it.

November 10th, Homecoming Day with Salisbury as the opposition and many precedents were broken. Up to the playing of that particular game, Barium had won all of her home games this year, all of her daylight games, and from the time we began having Homecoming Days we had won every Homecoming event or tied it; we had not lost a Homecoming encounter. Well, Salisbury didn't know about this, and they came over and took us to the cleaners, 27-7. There was a good crowd of Homecomers here; we enjoyed the game and couldn't have lost to a nicer crowd of boys than that Salisbury bunch. An interesting thing about the team was an end playing on Salisbury named Dunham; he is the son of the official who works so many of our football and basketball games, Umpire Paul Dunham. When the game was over, we decided we had much rather have had the father here officiating than that son spoiling our offense and recovering every fumble that we made. The scoring of Barium was made Baldwin to Ammons.

Barium 28, Morganton 14 - the Barium-Morganton games are always interesting. Barium needed that game to even up a year's wins and losses, but when the game started it looked like Barium had picked the wrong team to even up with, because that big, powerful Morganton team just marched down the field as though they intended to run up a big score. Barium stopped them in time, however, and with Fred Cole's kicking and the Baldwin-Ammon passing, we managed to double the score.

And now only one more game before the end of the season - Thanksgiving Day game in Statesville.

A word or two about the Midgets - here is their record for the last two months: many of their games early in October were rained out, so there are not so many games to report as might have been. On October 31st at Barium our 85's played a tie game with Children's Home, 0-0. the 100-pounders lost to Children's Home, 0-12; on the following Monday our B team defeated Statesville's B team 2-0 by virture of a safety. On the 4th our 100-pound team played Landis defeating them 27-7, and our B team defeated their Varsity 13-12. These games were played at Barium and were very interesting games. On the 11th everything below the B team went to Concord with the following results: the 85-pounders defeated Concord 20-0; the 85-pound reserves defeated Concord 14-0; the 100-pound team tied Concord 7-7. Then the B team in a return game with Statesville ended up in a 7-7 tie.

The final windup of the Midget schedule took place at Barium Saturday the 18th in which four games were played. The 85-pound team defeated Concord 20-0; the 85 reserves, 12-0; the 100-pound team 0-0; the Bteam 7, Concord 21. The individual stars of these Midget teams are plentiful, and they encourage us to believe that we'll have plenty of material for the Varsity in days to come - Donald Mitchell, James Reid on the 85; Jack Mangum, Max Dellinger, Jimmy Williams on the 100; Dallas Ammons, Gene Bounous, Jack Clark and many others on the 125.

Preacher Paragraphs

(Continued From Page One)

It is a grievious mistake for one to wait until trouble comes to go to his knees. We should not wait until times of crisis to think of God. We need to cultivate our prayer life until it shall have become a daily and hourly experience. Jesus said, "Men ought always to pray and not to faint." Paul called upon his hearers to "Pray without ceasing." And when we have made prayer a part of the warp and woof of our daily lives, we shall not be confronted with so many unhappy emergencies and grave crises.

We have sinned, not only as individuals in our failure to pray until faced with disaster, but also as a nation. Instead of engaging in daily earnest prayer as a nation, we have to expereince Dunkerques Pearl Harbors, D-Days, before we can see the wisdom of prayer. It would seem that already there is enough gravity in the world situation to arouse us from our indifference in this matter. One wonders just what frightful crisis must arise before we shall make prayer a daily habit both as individuals and as a nation.

The world conflict in which we are engaged is not yet won by any means. Well over a hundred thousand of our very finest young men have already given "the last full measure of devotion." God alone knows how many thousands more shall have to die before hostilities shall have ceased. With all of our planning, our men, materials, and skill, we must look to God for victory. The battle is His. He could terminate the awful conflict within the next hour if His creatures were to fulfill certain conditions. One of those conditions is that they call upon Him, not just when they are in trouble, but at all times. "Lord teach us to pray."

Smith-Linthicum

A marriage of interest to their many friends was that of Miss Janie Estelle Smith of Salisbury to Marine Thomas Linthicum who was just home from service in the Pacific. Miss Smith, who is an alumna of Presbyterian Orphans' Home was married to Marine Linthicum by her former pastor, Reverend Thomas C. Cook in the manse of Little Joe's Church. This interesting event took place after the homecoming day at Barium on November 10th, 1944.

Honor Roll

First Six Weeks - 1944 - 1945

First Grade—Jerry Ellis, Charles Creech.

Second—Mary Bowles, Linda Inman, Beth Jackins.

Third—Tommy Scott, Geraldine Katen, Aline Thomas.

Fourth—Hazel Creech, Montague Cook.

Fifth—Louise Campbell, Richard Huddleston, Elmina Johnson.

Sixth—Vivian Jacumin, Peggy Neel, Elsie Vest.

Seventh—Tommy Cook, Kathleen Monroe, Dorothy Plummer.

Eighth—Jerry Young, Carolyn .

Ninth—None.

Tenth—Horace Denton, Maggie Katen, Myrtle Rushing.

Eleventh—None.

Twelfth—Nina Berryhill, Dewie Belle Buie, Dixie Lee Buie.

A Wish

I'm still suffering, waiting, watching, and praying,
And oh, how happy I would be if
I were a beautiful little poet,
And could lead the people, my God,
to Thee, Yes, my God to Thee.
If God is my refuge and Jesus my
salvation, and Heaven my future
home,
Why should I stay in this wicked
world to roam?
But if there is any good I can do,
Then, O God I'd like to stay
And lead some people in the
Heavenly way.

—C. A. Hethcox.

Some Good Advice

Brother, sister, neighbor, stranger,
friend,
Please give God your heart and
hand,
Speak the truth what'er you do,
Pray to God, be humble, be true,
Don't rob, cheat, steal or lie,
If you want to go to Heaven when
you die.

—C. A. Hethcox.

Newcomers

(Continued From Page One)

and the "littlest" one doesn't seem pleased about it at all, but the oldest, Orville, doesn't think it serious. Little Ruth thinks that Orvill, just belongs to her, and maybe her unhappiness is because she has to share Orville with you in this picture. Cecil and Charles Shepherd are the other two members in this family. You can just see half of Cecil, but the other half looks just like the part that you see. It looks like both Charles and Cecil are philosophers.

Remember these newcomers! You'll be meeting them some of these days.

A Prayer to the Holy Spirit

By C. A. Haithcox, Troutman, N. C.

Holy Spirit, Heavenly Dove, Be
with us from Heaven above,
Lead us in the straight and narrow
way,
That will take us home to Heaven
some bright, beautiful and glorious day,
We humbly pray—Amen.

A Prayer To Jesus

Lord Jesus, be with us through the
day,
Help us to watch, work and pray,
And walk in the straight and narrow way,
Bless us with more love and greater faith,
With a little better health and a little more strength,
And a little better eyesight, I
humbly pray,
If it is God's Holy will and his
righteous way—Amen.

A Benediction

May God's richest blessings and
forgiving love,
Be with you from Heaven above,
And if on this earth we meet no
more,
May we meet on that beautiful
shore,
Where parting will be no more.

Clothing Outfits

Hickory 1st Aux., Evening Circle.
Kannapolis 1st Aux.
Raeford Aux., Circle No. 9.
Mrs. Geo. D. Morton, Route 4, Oxford.

Miscellaneous Gifts

Mrs. Georgie Cooper, Shelby, 3 spreads.
Mrs. K. R. Banner, Greensboro, clothing.
Laurel Hill Aux., 1 quilt.
J. A. Baucom, Raeford, 10 volumes "First Steps for Little Feet in Gospel Paths."
Mr. & Mrs. Paul Murphy, Lowell, magazine subscriptions for the Quad boys.
Miss Patience Newland, Chadbourn, 23 volumes Best Classics.
Fairfield (O) Aux., 2 quilts.
Caldwell Memorial S. S., Ridgeway B. C., 2 quilts.

Miscellaneous

A. E. Scharrer, Gastonia	5.00
A Friend	200.00
D. F. Cade, Hamlet	5.00
J. R. Gaither, Newton	30.00
John Doe, Pueblo, Colo.	7.00
A Friend	5.00
C. G. Pepper, Hamlet	1.00
W. Cowles Gaither, Newton	25.00
Mrs. Jasper Terry, Rockingham	5.00
Miss C. H. Stone, High Point	1.00
R. A. Miller, Winston-Salem	5.00
Mrs. C. E. Beam, Statesville	4.00
TOTAL	$293.00

For Messenger

Mrs. E. C. Beatty, Mooresville	2.00
Miss Essie DeArmon, Charlotte	1.00
Mrs. J. A. Lore, Lincolnton	2.00
TOTAL	$5.00

Operating Memorial

Mrs. J. B. Cochran, Kimball, W. Va.:
Dr. & Mrs. S. W. Hoffman, Statesville 4.00

For New Church

Mr. R. C. Dixon, Montreat 50.00

For New Gymn

In Memory of Lieut. Col. James D. Johnston, Barium Springs:
Mr. & Mrs. R. S. Abernethy, Winter Haven, Fla. 50.00

Clothing Funds

Mount Airy Aux.	17.50
Rosa Lee Shaw, Wilmington	10.00
Saint Pauls (F) Aux.	35.00
Gilead Aux.	17.50
Saint Pauls (M), Willing Workers & White Fidelis Classes	35.00
Charlotte 2nd S. S., Spencer B. C.	15.00
Shelby 1st Aux.	17.50
Pearsall Memorial Aux.	17.50
Mrs. Mary B. Parker, Raleigh	30.00
Raleigh 1st S. S., Betty Pennick B. C.	17.50
Dunn 1st S. S., Ladies' B. C.	17.50
Raeford Aux., (Fall & Spring)	35.00
Belmont 1st S. S., Minnie Hall B. C.	17.50
Albemarle 1st Aux., Circle No. 1	17.50
S. S., Jim Harris B. C.	17.50
Winston-Salem 1st S. S., Mary E. Rogers B. C.	17.50
Mount Olive Aux., Circle 1	15.00
Faison Aux.	17.50
New Bern 1st Aux.	17.50

Private & Mrs. Ralph W. Seaford, Camp Gruber, Okla. 17.00
Cameron S. S. 17.50
Carthage Aux. 17.50
Caldwell Memorial S. S., Stronghold Class 35.00
Myers Park Aux. 17.50
Raven Rock Aux. 17.50
Young People 17.50
Front Street Aux. 12.50
Farmville (A) Aux. 17.50
Cramerton Aux. 12.00
Tenth Avenue S. S., Young Ladies' Class 22.00
Saint Andrews (W) S. S., W. H. S. Class 17.50
Unity (KM) Aux. 17.50
Pinetops Aux. 17.50
Kings Mountain 1st 35.00
Gastonia 1st Aux. 210.00
Pageland Aux. 17.50
Westminster (O) Aux., Joanna Circle 17.50
Winter Park Aux. 17.50
Wahaw Aux. 17.50
Prospect Aux. 18.00
Nut Bush Aux. 17.50
Trinity Avenue Aux. Circle No. 5 17.50
Covenant (O) Aux. 30.00
Kannapolis 1st Aux., Circle 4 17.50
Providence (M) Aux. 30.00
Columbus Aux. 15.00
Kinston 1st Aux. 18.50
Oak Plains Aux. 11.00
Howard Memorial Aux., Mrs. Mabry Hart 5.00
Mrs. Job Cobb 8.50
Mrs. Geo. Holderness 8.50
Thyatira Aux. 18.00
Sanford Aux. 35.00
Albemarle 1st S. S., Ollie Greene B. C. 17.50
McKinnon Aux., Business Girls' Circle 25.00
Centre (C) Aux. 17.50
Ellenboro Aux. 15.00
Monroe 1st Aux. 35.00
Bethel (M) Aux. 17.50
Concord 2nd Aux. 15.00
Davidson Aux. 17.50
Salisbury 1st S. S., Rumple B. C 17.50
Saint Andrews - Covenant (W) Auxs. 95.00
Mebane 1st S. S., Covenanters' B. C. 16.00
North Wilkesboro Aux. 37.50
Warrenton Aux. 17.50
Gastonia 1st S. S., Herald B. C. 17.50
First Vanguard Aux. 17.50
Laurel Hill Aux. 18.00
Myers Park Aux. 35.00
West Raleigh S. S., Alice Broome Class 17.50
George W. Lee Memorial S. S., Class No. 15 17.50
Covenant (KM) Aux. 17.50
Raeford Aux., B. W. C. 4.00
Miss Carrie Roddy, Winston-Salem 17.50
Wilmington 1st S. S., Young Women's Fellowship Class 20.00
Women's B. C. 17.50
Falkland Aux. 17.50
Kannapolis 1st Aux. 4.00
TOTAL $1,864.50

NOTE: Your Clothing Secretary at Barium is mighty grateful to you for your thoughtfulness in getting these funds in so early this fall. It is a great help to have these in hand and acknowledged before our Thanksgiving funds come in. Many, many thanks.

LULIE E. ANDREWS.

Memorials for Church

Mr. W. P. Thompson, Jefferson, Ga.:
Mr. & Mrs. Jos. B. Johnston, Barium Springs 2.00
Lulie E. Andrews, Barium Springs 2.00
Barium School Faculty 5.25
Mr. Steven Alston Hart, Mooresville:
Mrs. J. L. Donald & Family 5.00
Mr. & Mrs. Z. V. Turlington 5.00
Dr. & Mrs. V. V. Voiles 3.00
Mr. & Mrs. R. Don Harris 5.00
Mooresville 1st Church Officers 5.00
Mrs. W. D. & Lynda Templeton 4.00
Mrs. James Allison, Bradford 5.00
Sgt. & Mrs. David E. Turner 5.00
Mr. & Mrs. C. F. Melchor 2.00
Mr. & Mrs. D. E. Turner 2.00
Mr. & Mrs. Clarence P. McNeely 5.00
Mr. & Mrs. Roy K. McNeely 5.00
Miss Kate Taylor, Barium Springs 2.00
Mr. & Mrs. J. W. Johnston, Statesville 10.00
Mrs. R. Leroy Campbell, Oak Ridge, Tenn. 5.00
Sherrill's Ford Church 7.00
Mr. J. K. Parker, Jr., Boone 5.00
Mrs. A. S. Wheeler, Chapel Hill:
Mr. & Mrs. J. Morgan Sanders 3.00
Chapel Hill Aux. 3.00
Mr. Pat Smith, Gastonia:
Mr. & Mrs. Ralph A. Dickson 3.00
Mr. & Mrs. Warren G. Gardner 2.50
Mrs. D. W. Richardson, Greenville:
Greenville Aux. 5.00
Greenville S. S., Ladies' B. C. 2.00
Mr. W. H. Wharberton, Richmond, Va.:
Buffalo (L) Aux. 3.00
Miss Nancy Watson, Washington, N. C.:
Mr. & Mrs. Carl Shelton 2.00
Mr. Gilbert A. Munro, Charlotte:
Mr. & Mrs. Harry J. H. Begg 5.00
Mr. D. B. Griffin, Red Oak:
Mrs. Geo. J. Moore & Mrs. R. E. Johnston, Raleigh 2.00
Mrs. J. Mc. DeArmon, Charlotte:
Mr. & Mrs. Phillip F. Howerton 5.00
Mrs. D. G. Calder 3.00
Sugaw Creek S. S., Kate Neill B. C. 1.50
Aux., Business Girls' Circle 2.50
Lieut. N. C. Schlitz, Charlotte:
Myers Park Church 5.00
1st Lieut. Arthur H. Fuller, Gastonia.:
P. H. Thompson 5.00
Mr. Frank Stowe, Concord:
Mr. & Mrs. F. G. Andrews 5.00
Dr. A. A. McFayden, Morganton:
Mr. & Mrs. J. C. Bernhardt, Lenoir 5.00
Dr. & Mrs. Robert A. Lafferty, Charlotte 5.00
Mrs. A. S. Wheeler, Chapel Hill:
Miss Gertrude James (sister) 25.00
Mrs. D. W. Richardson, Greenville:
Greenville 1st Church Officers 10.00
S-Sgt. James Calvin Wilson, Charlotte:
Steele Creek Aux., Circles 8 & 9 5.00
Steele Creek S. S., Mrs. S. W. Whiteside's Class 5.00
Mr. Fred Neal Hall, Charlotte:
Mrs. R. H. Harkey 3.00
Mr. Ben T. Morris, Gastonia:
Mr. & Mrs. Warren G. Gardner 2.50
Mr. Geo. S. Johnston. Chattanooga, Tenn. 5.00
Mr. P. H. Thompson, Gastonia 5.00
Mrs. J. B. Cochran, Huntersville: N. C. & Kimball, W. Va.:
Mr. & Mrs. Fred H. Deaton, Statesville 3.00
Mr. W. L. Gilbert, Statesville 2.50
Mrs. C. M. Steele, Statesville 2.00
Mrs. John A. Berryhill & Mrs. R. H. Manchester, Charlotte 3.00
Mr. & Mrs. J. Aubry Chrisman, Charlotte 5.00
Mrs. S. W. Whiteside, Charlotte 5.00
Mr. & Mrs. J. L. McBride, Statesville 2.50
Miss Janie Bradley:
Rev. & Mrs. C. N. Morrison 2.50
Mrs. Henry L. Stevenson, Loray:
Mrs. W. A. Stevenson, Statesville 1.00
Her late husband, Archie McLean and her son, the late Archie Franklin McLean, Fayetteville:
Mrs. Annie C. McLean, deceased, (by her will) 20.00
Mr. Paul Scott Moore, Harmony:
Friends 5.00
Mr. John W. Nicholson, Jonesboro:
Saint Andrews (O) Church Officers 5.00
Flight Officer Charles H. Sloan, Jr., Belmont:
Mr. & Mrs. R. C. Dixon, Montreat 10.00
Mr. & Mrs. J. S. Haggerty, Belmont 2.00
Misses Catheys, Belmont 5.00
Mr. John Q. Hall & Family, Belmont 10.00
Mrs. J. C. & Miss Elizabeth Mason, Belmont 2.50
Mr. B. S. Lineberger, Newton:
Newton Aux. 2.00
Mrs. A. G. Mitchell, Fairmont:
Mrs. Lucy G. Elvington 5.00
Mr. Dewey Covington, Jr., Mebane:
Miss Jassamine Fleming 20.00
Rev. & Mrs. N. N. Fleming, Mary Rosa, Neel, Russel and Lucy Lowman 10.00
Mrs. D. J. Farrior, Burgaw:
Burgaw Aux. 5.00
Mrs. C. F. Blanchard, Rose Hill (cousin) 5.00
Dr. Marshall A. Smoot, Johnson City, Tenn.:
Reynolda Aux. 26.50
Miss Myrtle Warren, Gastonia:
Mr. & Mrs. A. K. Winget, Albemarle 5.00
Mr. R. L. Alexander, Charlotte:
Myers Park Church 5.00
Mr. C. B. Ross 5.00
Mr. J. B. Beard, Gastonia:
Mr. & Mrs. Warren Gardner 2.50
Mr. James C. McDiarmid, North Wilkesboro:
Mr. & Mrs. J. B. Clements, Greensboro 5.00
Mrs. R. M. Pound, Charlotte 3.00
Mr. & Mrs. Samuel P. Mitchell, North Wilkesboro 5.00
Mr. Clyde E. Alexander, Killed in France:
Mr. & Mrs. A. L. Smith, Charlotte 2.00
Mrs. J. L. Nelson, Lenoir:
Mr. Ralph McMillan 3.00
Rev. M. E. Hansel, Washington, D. C.:
Hawfields Aux. 5.00
Mr. B. F. Evans, Danville, Va.:
Mrs. Lucy Elvington, Fairmont 5.00
Capt. J. Franklin Niven, Jr., Albemarle:
Mrs. Ruth Hinson 3.00
Albemarle 1st Church Board of Deacons 5.00
Mrs. O. C. Baldree, Raleigh:
Little Joe's Aux. 3.00
Lieut. Col. Bruce Parcell, Barium Springs:
Little Joe's Aux. 3.00
Mr. John Graham Nall, Wilmington & Son, John P. Nall, Killed in action:
Dr. & Mrs. Joseph T. Wyche, Charlotte 10.00
Mrs. John Sobotta, Mount Airy:
Mrs. Cullen Merritt 10.00
Mr. J. A. Gaither, Newton:
Ensign Robert Gaither (grandson), San Francisco 20.00
Lieut. Col. James D. Johnston, Barium Springs:
Mr. & Mrs. J. F. Niven, Albemarle 4.00
TOTAL $478.60

Churches

ALBEMARLE PRESBYTERY
Bethlehem 1.38
Cobb Memorial 2.75
Falkland 1.38
Goldsboro 1st 27.50
Greenville 1st 13.75
Kinston 1st 3.82
Meadowbrook 1.65
Nahalah 2.20
Rocky Mound 2nd 4.11
Washington 1st 3.96
CONCORD PRESBYTERY
Lenoir, Jas. C. Harper 20.00
FAYETTEVILLE PRESBYTERY
Fayetteville 1st 40.00
KINGS MTN. PRESBYTERY
Gastonia 1st 250.00
Mr. & Mrs. J. L. Kendrick 5.00
West Avenue, E. L. Lewis 25.00
MECKLENBURG PRESBYTERY
Banks 3.24
Beulah .30
Biscoe .51
Caldwell Memorial 60.33
J. C. Barefoot 15.00
Camp Greene .90
Candor 1.20
Central Steele Creek 6.00
Charlotte 1st 181.14
Charlotte 2nd 180.00
1943 Thanksgiving 12.50
Cook's Memorial 1.30
Ellerbe .76
Hamlet, July, Aug, Sept. 30.00
Indian Trail 1.22
Locust .55
Macedonia .30
Mallard Creek 4.99
Matthews 1.20
Monroe 1st 7.04
Mount Carmel .60
Mulberry 12.00
Myers Park 57.90
Oakboro .18
Pageland 1.20
Paw Creek 4.20
Philadelphia 2.18
Plaza, M. J. Dean 10.00
Saint Paul 15.29
Salem .30
Selwyn Avenue 2.33
Steele Creek 85.00
Sugaw Creek 24.00
Thomasboro 2.80
West Avenue 18.00
Westminster 18.00
ORANGE PRESBYTERY
Alamance 17.00
Buffalo (G) 25.50
Burlington 1st 85.00
Burlington 2nd 5.10
Chapel Hill 42.50
East Burlington 3.99
Little River 5.95
Sanford 30.51
WILMINGTON PRESBYTERY
Cape Fear 3.70
Faison 4.38
Hopewell 5.53
Immanuel 12.16
Mount Olive 12.75
Mount Zion 10.20
Pike 1.50
Rockfish 2.13
Rocky Point 2.40
Saint Andrews-Covenant 227.65
Teachey 17.00
Warsaw 7.31
Webb Memorial 3.19
Wilmington 1st, Sept. 55.46
W.-SALEM PRESBYTERY
Danbury 4.10
Dan River .32
Hills .51
Mocksville 17.00
Mount Airy 1st, Miss Irene Smith 30.00
Winston-Salem 1st 133.50

Sunday Schools

ALBEMARLE PRESBYTERY
Farmville 7.60
Nahalah, June - October 12.50
New Bern 1st, Men's B. C. 18.72
Rocky Mount 1st 21.25
Jennie K. Hill B. C. 5.00
Men's B. C., Aug. 16.00
Sept. 22.79
CONCORD PRESBYTERY
Bethany, Aug. & Sept. 4.25
Bethesda 6.62
Cleveland, 2nd quarter 25.00
Concord Iredell 8.43
Davidson 9.00
Harmony 6.77
Hickory 1st, 2nd quarter 24.75
Kannapolis 1st 25.00
Little Joe's 3.40
Mooresville 1st 25.40
Mooresville 2nd, 2nd quarter 26.25
Prospect 15.00
Royal Oaks 4.90
Salisbury 1st 8.39
Rumple B. C. 5.00
Everyman's B. C. 25.00
Salisbury 2nd, September 21.00
Spencer 8.33
Statesville 1st, September 14.60
Taylorsville, Oct. 5th Sunday 9.52
Thyatira 14.75
FAYETTEVILLE PRESBYTERY
Antioch 10.01
Ashpole, April - Sept. 42.92
Bensalem 5.55
Bethesda 13.00
Big Rockfish 22.53
Bluff 7.42
Centre 15.55
Church-in-the-Pines 10.00
Culdee, Sept. 6.00
Cypress 3.00
Dunn 1st, Vanguard Class 46.88
Elise 3.95
Ephesus, April 5th Sunday 26.00
July 5th Sunday 16.00
Fayetteville 1st 20.00
Highland, Outlook B. C., Sept. 23.25
Lakeview, 2nd quarter 10.61
Lumber Bridge 3.47
Lumberton, 1st quarter 64.05
2nd quarter 33.89
McPherson, 3rd quarter 30.00
Manly 6.86
Olivia 20.16
Raeford, balance for 1944-45 10.00
Raven Rock 12.00
Red Springs 10.00
Vass 17.56
GRANVILLE PRESBYTERY
Durham 1st, Big Brothers' B. C. 100.00
Mount Bethel, Jan., Feb. Mar. 1944 12.55
North Vanguard, Special birthday 6.00
Roanoke Rapids, July 10.52
Aug. 8.83
Sept. 9.93
Trinity Avenue 37.37
KINGS MTN. PRESBYTERY
Belmont 1st 38.63
Cramerton, Sept. 5.00
Dallas 3.86
Gastonia 1st, Henderlite B. C., July, Aug., Sept. 66.92
Kings Mountain 1st, March 22.44
April 31.74
June 24.78
Lincolnton 1st 22.87
Long Creek 8.00
Lowell, July 5.53
Aug. 6.05
Sept. 5.56
Mount Holly, Women's B. C. 2.65
Shelby 1st 31.56
Shiloh, Aug. 5.43
Sept. 6.00
Union 5.00
Union Mills 3.30
MECKLENBURG PRESBYTERY
Albemarle 1st 56.00
Badin, Ladies' B. C. 3.00
Bethel 5.64
Candor, Aug.-Oct. 10.60
Charlotte 1st 45.00
Charlotte 2nd, Phillips Fidelis Class 50.00
Cornelius 5.00
Erdman Love, Sept. 4.03
Hopewell, Sept. 3.47
Huntersville, Sept. 20.14
Oct. 29.79
Myers Park, Men's Club, Sept. 25.00
Robinson, Sept. 7.15
Oct. 6.80
Rockingham 31.20
Sharon 26.95
Tenth Avenue 26.90
Westminster, Men's B. C. 12.00
ORANGE PRESBYTERY
Alamance 14.80
Asheboro, 2nd quarter 20.66
Buffalo (G) 32.22
Burlington 1st 27.20
El-Bethel 6.17
Greensboro 1st Men's B. C. 23.00
Mrs. Myers' Class 10.00
Madison, Aug. 12.40
Sept. 12.50
Mebane 7.00
New Hope 2.85
Pittsboro 3.55
Pocket 4.26
Smyrna 1.50
Stony Creek 8.80
Westminster 19.50
Yanceyville 6.22
WILMINGTON PRESBYTERY
Black River 7.63
Clarkton 21.39
Elizabethtown, Sept. 14.53
Faison, July, Aug., Sept. 12.84
Grove 7.30
Mount Olive 13.67
New Hope 8.00
Pearsall Memorial 7.75
Pollocksville 5.50
Rockfish 13.71
Rocky Point 15.00
Sherwood, 1st six months 10.00
Wallace, Sept. 11.40
Warsaw, 2nd quarter 17.50
Wildwood, 1st & 2nd quarters 44.00
Willard, July 5th Sunday 6.00
Winter Park 5.00
W-SALEM PRESBYTERY
George W. Lee Memorial, July 5th Sunday 44.40
Mocksville 5.00
North Wilkesboro, Sept. 17.00

Auxiliaries

ALBEMARLT PRESBYTERY
Farmville 2.47
Fountain .92
Greenville 1st 1.65
Circles, Oct. - March 1945 30.00
Howard Memorial 9.00
Special 4.00
LaGrange .28
Pinetops, 2nd quarter 6.00
Rocky Mount 1st 12.00
A Friend 20.00
Rocky Mount 2nd 1.00
Snow Hill 1.27
William & Mary Hart 2.75
Wilson 1st, Home Circle 7.00
CONCORD PRESBYTERY
Kannapolis 1st 6.00
Kannapolis 2nd, Oct., Nov., Dec. 9.00
Royal Oaks 1.00
Salisbury 1st, Sept. 28.74
Oct. 30.12
Salisbury 2nd 6.00
Thyatira 2.00
FAYETTEVILLE PRESBYTERY
Laurinburg, 2nd quarter 24.00
Lumber Bridge, Aug. & Sept. 3.36
Raven Rock 3.00
GRANVILLE PRESBYTERY
Durham 1st 30.00
Fuller Memorial 6.00
Henderson 1st, 3rd quarter 18.00
KINGS MTN. PRESBYTERY
Cherryville, Aug., Sept., Oct 4.00
Covenant 3.00
Gastonia 1st, Circles, Oct., Nov. Dec. 39.00
Kings Mountain 1st, June 12.00
September 12.00
Mount Holly 10.90
Shelby 1st, Circles 5.00
Tryon, July 1944 - March 1945 7.50
MECKLENBURG PRESBYTERY
Albemarle 1st 4.00
Camp Greene 1.20
Central Steele Creek 1.80
Charlotte 1st 56.25
Charlotte 2nd 18.00
Commonwealth 1.50
Cook's Memorial 1.80
Hamlet 9.00
Hopewell 4.50
Monroe 1st 6.00
Myers Park 33.00
Nevin .36
Paw Creek 4.05
Philadelphia 1.95
Plaza .50
Rockingham 1.50
Saint Andrews 1.20
South Park Chapel .55
Troy, Oct., Nov., Dec. 6.00
West Avenue 1.20
Westminster 15.50
Wilmore .66
ORANGE PRESBYTERY
Alamance 8.50
Bethesda 1.87
Buffalo (G), 2nd quarter 21.00
Covenant 8.50
Glenwood, Circles 1-2-3 3.00
Greensboro 1st 11.39
High Point 1st 63.75
Jonesboro 2.00
Special 3.00
Shiloh 5.10
WILMINGTON PRESBYTERY
Beth Carr 9.00
Immanuel 4.23
Mount Olive 25.50
Rockfish 4.56
Webb Memorial 2.70
Westminster 18.00
W.-SALEM PRESBYTERY
Lexington 1st 2.66
Mount Airy 1st 3.19
North Wilkesboro, Special 46.25
Winston-Salem 1st 24.00

Y. P. Societies

MECKLENBURG PRESBYTERY
Mallard Creek 5.00

THANKSGIVING

Misc. Thanksgiving

Mrs. Annie S. Bobbitt, Henderson 5.00
AMM 2-c John Cole McCrimmon, San Francisco, Calif. (Alumnus) 10.00
TOTAL $15.00

Churches

Salisbury 1st, A Friend 100.00
A Friend 150.00
TOTAL $5,277.18